



**SAMRAT ASHOK TECHNOLOGICAL INSTITUTE  
(ENGG.COLLEGE) VIDISHA (M.P.)**

A Grant-in Aid, UGC Autonomous and NAAC Accredited  
Engineering College Affiliated to RGPV Bhopal, (Established in 1960)  
Website : www.satiengg.in Email : sati@satiengg.org  
Ph.: (07592) 250297,250121, Fax:(07592) - 250124

**APPLICATION FORM FOR REGULAR POSITION OF PROFESSOR/  
ASSOCIATE PROFESSOR/ ASSISTANT PROFESSOR**

**DATA SHEET SUMMARY**

**PART (A)**

(To be filled by the candidate in block letters with their own handwriting)

Position Applied for : ..... Department.....

**Demand Draft Details:**

Amount ..... DD No..... Date ..... Bank Name .....

**Personal details & Correspondence Address :**

Name..... Father's name .....

Address ..... City.....

State..... Pin Code .....

Phone ..... Mobile .....

Email .....

**Educational Qualification**

Degree	Subject/Branch	Board/ University/ Institute	Year	% or CGPA
UG				
PG				
Ph.D Broad Area .....				
Any other qualification GATE/Equivalent/ NET/SLET				

**Teaching/Research/Industry/work experience**

Teaching		Industrial		Research		Other		Total Experience	
Year	Month	Year	Month	Year	Month	Year	Month	Year	Month

**Number of Research Publications:**

Journal (Published/ Accepted)		Seminar/ Conference Published/Accepted)	
National	International	National	International

**Numbers of Books/ IPR/Patents**

No. of Books Written		Copyright/IPR/Patents (Published/Accepted)	
National	International	National	International

**Number of Seminar/ Conference organized/attended**

Seminar/Conference/Organized		Seminar/Conference Attended	
National	International	National	International

- Number of Government Sponsored R&D Project complete .....
- Number of Ph.D. Students Guided (Degree awarded) : .....
- Total number of Consultancy Assignment Completed ..... & Total Consultancy Amount .....
- Number of MOOCs/ Online Courses developed .....
- Number of syllabus/Techniques/ Methodology developed : .....

**Declaration**

I hereby declare that all the information given above are true to the best of my knowledge and belief and in case it is proved otherwise, I shall be liable for dismissal.

**SIGNATURE OF CANDIDATE**



# SAMRAT ASHOK TECHNOLOGICAL INSTITUTE, VIDISHA

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attested  
Photo

## APPLICATION FORM FOR REGULAR POSITION OF PROFESSOR/ ASSOCIATE PROFESSOR/ ASSISTANT PROFESSOR

### DATA SHEET SUMMARY

#### PART (B)

(To be filled by the candidate in block letters with their own handwriting)

Position Applied for : ..... Department.....

Category : GEN/SC/ST/OBC ..... ((in case reserved category, please enclose certificate)

Payment details: Amount Rs ..... Bank Draft No..... Date .....

Name of the Bank .....

1. Applicant's Name in Full : ..... (in Block Letters)

: ..... (in Hindi)

2. Father's Name : .....

3. Mother's Name : .....

4. Date & Place of Birth ..... (DD/MM/YYYY) Age as on 15.03.2021: Year..... Month..... Days.....

5. Gender .....

6. (A) Postal Address : .....

City..... State ..... Pin .....

Landline No with STD Code: ..... Mobile No .....

(B) Permanent Address : .....

City..... State ..... Pin .....

Landline No with STD Code: ..... Mobile No .....

7. Email : .....

8. Nationality ..... Name of the State which you belong (Domicile) .....

9. Marital Status .....

10. Are you physically handicapped: Yes Or No ..... If yes, Give Details .....

(Enclose Certificate)

11. (a) Educational Qualifications:

Examination passed	Year	Board/University/Institute	Main Subjects	% Division /CGPA	Encl.No.
10 <sup>th</sup> / High School					
10+2/ Higher Secondary					
UG Branch..... Other .....					
PG Branch..... Other .....					
Ph.D. Broad/Area .....		University/Institute : Title :			
Any other qualification GATE/Equivalent/ NET/SLET					

(b) Other Examination Passed

S.No.	Exam.	Year	Subject	Percentile/ Grade/Marks	Encl. No.
1					
2					
3					

(Please attach abstract of your PG and Ph.D thesis and indicate break in studies, if any, with reason thereof)

12. Teaching/ Work Experience (Total..... Year .....Months)  
(Provide the details in chronological order)

Name of Post Held	Name of Employer	Date of joining	Date of Leaving	Total Experience	Pay Scale	Part Time/ Full time	Nature of Appointment (regular/permanent/contract/visiting faculty)	Salary Drawn	Encl.No.

Note: Experience will be taken into consideration only if the application is endorsed by the present employer and certificates of experience are attached. Please indicate break in service, if any with reasons thereof.

- 13. A) Research Experience : -
- (Enclose separate sheets of A4 size paper, if required) -
- b) Administrative Experience -
- (Enclose separate sheets of A4 size paper, if required) -
- 14. Professional Achievements -
- (Enclose separate sheets of A4 size paper, if required) -
- 15. Provide the following details: -
- (Enclose separate sheets of A4 size paper, if required) -
- a) Research Publications (SCI/Scopus/Web of Science journal) -
- b) Projects Completed -
- c) Number of PhD students supervised. -
- d) Consulting Assignments Undertaken -
- e) Summer/Winter School/Training Program Attended -
- f) Summer/Winter School/Training Program organized -
- g) Books Written -
- h) Number of Patent granted -
- i) Number of MOOCs/online courses developed -
- j) Number of International conferences attended -
- k) Number of Books Chapters published -

- l) Number of Research paper published in International Conferences –
- 16. Achievements of last five years –  
(Enclose separate sheets of A4 size paper, if required) –
- 17. Award/ Honors/Scholarship –  
(Enclose separate sheets of A4 size paper, if required)
- 18. Give details, if you have been at any time –
  - a) Pronounced unfit for Government Service –
  - b) Dismissed/ Removed or debarred from Government Service –
  - c) Convicted in a criminal Court –
- 19. Any other information (applicant may mention special qualification or experience benefitting them for recruitment of the service, which has not given above and also how you satisfy the recruitment of advertisement. (Enclose separate sheets of A4 size paper, if required) –
- 20. Membership of Professional bodies/ Institutions –
- 21. How soon would you be available to take up new appointment ?
- 22. Would you like to treat your personal information in this application with enclosures as confidential for RTI Act 2005 provision (Write yes or No) .....
- 23. A short write up (about 200 words) on why I consider myself suitable for the position applied for :  
(Give details on separate sheet of A4 size paper)
- 24. Name, Designation and address of academic references (three):

S.No.	Name & Designation	Address

**DECLARATION**

I hereby declare that all the information given above and the supporting documents are true and correct to the best of my knowledge and belief and in case it is proved, my candidature shall be liable for dismissal.

**Applicant's Signature & Name**

Place : .....

Date : .....

List of Enclosures attached:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

(To be submitted on the letter head of present employer (if any) :

**ENDORSEMENT**

(This application be sent through proper Channel)

The applicant Dr./Mr/Ms.....  
S/o/D/o/W/o ..... is employed as .....  
in the department ..... in ..... (Temporary/  
Permanent/Regular) position since ..... and is drawing a Basic  
pay of Rs..... Per month in the scale of Rs.....  
The ..... (Institute/ Organization) does not have any  
objection, if the candidate offer service under engagement of Professor/ Associate  
Professor/Assistant Professor at Samrat Ashok Technological Institute, Vidisha.

Place: .....

Date : .....

Signature of Forwarding Officer  
With Designation and Stamp